# BR. WADMAN TALKS OF BUDDHISM

on because made by deverend John landful followers At Wadman before the ladies of sex-

According to Mr. Wadman Budd-Buddhists worship. There seems to dom and the throne and became a an this way. The idels of Buddha effect writer, as said "One receive Their act is a termed domethe, su poor man that he might help the were east into the river, but even this trem the serges on the Mount is been and conseds one and is distingpeople. To this day the people wor did not appears the wrate of the gods weren all of the building seachners.

A Skin of Beauty is a uc, Forever.

DR. T. Felix Gouraud's Oriental



The clear, concise and well delivered here are only 100,000,000 of the

of made its first appearance there is day of their got as to colonia. These tomb. Who are to him 52 A D when a Kerean king sent Christian that the speaker had spent many to Japan some of the images of Bunds a heatless persons and Mr. We man, in the protession or leve never had years in close contact with the people na. A great council was called and "for some of the state great type around the world in the less five he told of. The subject Mr Wadman ple Japanese refused to have any and hear a significant to the town of the way here are than to do with the strange gods, good Buddinst has to long a good of parting la findent. South Armely On man, braver than the rest, took and he tries to think no evil their less a with Africa, Vestella and No. 7, hism is a religion of many gods, there in the late and the the state of the late of the building and the late of t affishing the first Badchist temple fuctor prophets were soul by had," They were arrively by the behave a Japane. Soon after a great plague sout by God," said Mr. wa'man "and ma morning having spent the A be no biography of Shaka, the founder and the people and the Japanese while their work was no certeet, yet work at the Volcates and in the no. It of Buodusm though it is known that Lebesed that their eva gods were in they prepared the way for the contact wing at the runs only to recor he renounced all heirship to the kings school and were showing their anger ing." Then quotes agree from the largeking houses.

ship Shaka. Like the Christ, Shaka for more placues and war came upon. Two little points outside of the reha ddisciples and he commanded them the people. In desperation the Janan-, ligion that Mr. Wadman brought out to go into all parts of the world and can sent to Kerea for priests and were the use of the Tori, or gateway sales being a dan rot to are enable. teach the people. Buddhism is a mis- from that time Buddhism became the to the Japanese temples, by Amerisignary faith and while nearly all religion of the people. The Japanese cans, and the affector displayed by on the stage teller, its hash we're Japanese are Buddhist some say that being a superstitions people, feared the Americans and its effect upon the there are only 500,000,000 faithful that the Shinto gods might become Japanese. Buddhists while others believe that a mary and to have them the names or . Many of the Americans use the the Endiha goes and then everyone Torii as entrances to their homes, and and is known from one int of the con was apparently satisfied.

away with and Shintoism became the with a dome and a beil. religion of the Europial Household

people. The rise of this sect, says Mr. creature. Wadman is remarkable.'

Mr. Wadman. Buddhism is Japanism, der, the subject being "Hinduism." While Buddha did not reach the weall) of irois, the people have come ic worship them, Japan is the haid FERD.T. HOPKINS & SON, Preps 37 Grt. Jenes St. N.Y.C. one of the mest common expressions of despair," said the speaker, "and

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in the eyes of a Japanese it is just In 1870, the final crash came, and as foolish as it would be to us if we the educated ject. again was faid at the door of the re-should see the home of a Japanese ligion. Buddhism was again done fashioned after our own thur hes bere having shown here or a line

A Japanese once said to Mr. Wad-The religion of the Japanese of Ho- wan: "Every time I see a foreigner news. A record bause will no doe notulu is the Salaron, known as the kiss his wife I take a sick." This greet the fashion plates of American tionguangi. The god seems to have shows the attitude of the Japanese vandeville, at the responsance to re personality but is a creation of the lowards outward affection shown a night. mind fashioned so as to satisfy the woman, for to him she is an inferior;

"Buddbism is badly mixed," said at the Christian church by Dr. Seud, popular selections whilst Van Camp

OLD RESIDENT DEAD. Henry Peters, for sixty-three years a resident of the Hawaiian Islands.

c'led at the home of his daughter, Mrs. George Moore, at two o'clock this famous. morning, death being due to cancer. runeral cervices will be held tomorand interment will be in the Makik cemetery. The deceased man is survived by a wife and eleven children.

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expected will follow the Inter-Island lin, by an orchestra but never besteamer Mauna Kea on the marine fore has it been sung in public with railway. The windjammer is to be an ukulele for the accompaniment. cleaned and repainted before pro-, Mr. Kaai who can handle an ukulch ceeding to the coast in ballast. The Salem has been discharged of a ship-

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Masonic Temple

MONDAY

TUESDAY.

Oceanic, second degree, WEDNESDAY

Hawaiian, second degree. THURBDAY

Honololu Commandery; installation.

FRIDATI

SATURDAY.

Harmony Chapter No. 1, O. E. S., regular,

All visiting members of the order are cordially invited to attend meetings of local lodges.

SENOLULU LODGE, 414, B. P. O. E.



Honolulu Lodge No. 616, B. P. O. Elks. meets in their hall, on King St., near Fort, every Friday evening. Visiting Brothers are cordially invited to at-

A. E. MURPHY, E. R. H. DUNSHEE, Sec.

days of

Meet on the 2nd

month at K. P.

4th Mon-



Hall, 7:30 p. m. Members of oth-

er Associations are cordially in-Association vited to attend.

WM. McKINLEY LODGE. NO. 8, K. of P.

Meets every 2nd and 4th Satur-K. of P. Hall, cor. Fort and Beretania. Visiting brothers ordially invited to attend. A. H. AHRENS, C. C. L. B. REEVES, K. R. S.

MONOLULU LODGE NO. 800,

will meet in Odd Fellows' building, Fort street, near King, every Priday vening at 7:30 o'clock. Visiting brothers cordially invited Messages for delivery to ships at sea e attend.

AMBROSE J. WIRTZ, Dictator. JAMES W. LLOYD, Secretary.



MEETING NOTICE Oahu Lodge, I. O.

G. T., will meet in the roof garden, Odd Fellows Bidg., first and third Tuesday at halfpast seven p. m.

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